



JK 2132

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 2137 Customer No.: 035811
Examiner : Paul Callahan
Serial No. : 09/701,157
Filed : November 22, 2000 Docket No.: 1206-PCT-US-00
Inventors : George Friedman
: Carlos A. Murdock
: Robert P. Starek Confirmation No.: 7408
Title : SYSTEM AND METHOD FOR
: PROVIDING DATA SECURITY

Dated: May 2, 2007

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard
Amendment Transmittal Letter, in duplicate
Response

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney
or Registered Representative:

DLA Piper US LLP
Customer No. 35811

By: _____

Date: _____



Attorney Docket No.: 1206-PCT-US-00

In re Application of George Friedman et al.

Serial No.: 09/701,157

Filed: November 22, 2000

For: SYSTEM AND METHOD FOR PROVIDING DATA SECURITY

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

A response to the outstanding official action in the above-identified application is enclosed.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- This is a Petition for an Extension of Time for the period noted below, as well as for any additional period necessary to render this submission timely.
- No additional fee is required.

| | | | | SMALL ENTITY | | OTHER THAN SMALL ENTITY | | |
|--|---|---|------------------------------|--------------|-----------------------|-------------------------|-----------------------|----|
| TIME EXTENSION PETITION FEE | | No month(s) | | \$0.00 | | \$0.00 | | |
| Subtract time extension fee previously paid | | No month(s) | | (\$0.00) | | (\$0.00) | | |
| | | TOTAL EXTENSION FEE DUE | | \$0.00 | | \$0.00 | | |
| CLAIM FEE | CLAIM(S) REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | EXTRA CLAIM(S) PRESENT | RATE | ADD'L CLAIM FEE | RATE | ADD'L CLAIM FEE | |
| TOTAL | 149 | MINUS | 149 | =0 | x 25= | \$ | x 50= | \$ |
| INDEPENDENT | 4 | MINUS | 4 | =0 | x 100= | \$ | x 200= | \$ |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE CLAIM(S) | | | | + 180= | \$ | + 360= | \$ | |
| | | | | TOTAL | | TOTAL | | |
| | | | | \$0.00 | | \$ | | |

- Please charge Deposit Account No. 50-2719 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ _____ is attached.
- The Commissioner is authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
 - Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
 - Any patent application processing fees under 37 CFR §1.17.

Respectfully submitted,

Paul Taufer, Reg. No. 35,703
 Andrew A. Noble, Reg. No. 48,651
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RESPONSE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated November 1, 2006, Applicants amend the Application as follows: